

# 2009 Camp Staff Application

Mail to:  
West Central Florida Council, BSA  
11046 Johnson Boulevard  
Seminole, Florida 33772

## Personal Information

Last Name:	First Name:	Middle Initial
Street Address:		
City:	State:	ZIP:
Home Phone, with Area Code:	Work Phone, with Area Code:	
Social Security Number:	Dates Available for Employment:	Date of Birth:
Have you ever been convicted of a felony? <input type="checkbox"/> Yes <input type="checkbox"/> No <small>(if yes, please explain on a separate sheet)</small>		Have you ever been fired or asked to resign from any job? <input type="checkbox"/> Yes <input type="checkbox"/> No <small>(if yes, please explain on a separate sheet)</small>

## Scouting Information and Previous Camp Experience

Unit Type: Troop, Team, or Post:	Number:	Council:
Are you an Eagle Scout? <input type="checkbox"/> Yes <input type="checkbox"/> No	Are you in the Order of the Arrow? <input type="checkbox"/> No <input type="checkbox"/> Ordeal <input type="checkbox"/> Brotherhood <input type="checkbox"/> Vigil	
Have you attended Sand Hill summer camp before? <input type="checkbox"/> Yes	Have you been on the Sand Hill summer camp staff before? <input type="checkbox"/> Yes <input type="checkbox"/> No	
If you have been on summer camp staff, please list the position and camp name for the last two years:		

## Qualifications and Experience (check all that apply)

<p><b>Aquatics</b></p> <input type="checkbox"/> Canoeing merit badge (MB) <input type="checkbox"/> Lifeguard BSA <input type="checkbox"/> Lifesaving MB <input type="checkbox"/> Mile Swim <input type="checkbox"/> Rowing MB <input type="checkbox"/> Safe Swim Defense <input type="checkbox"/> Safety Afloat <input type="checkbox"/> Small Boat Sailing MB <input type="checkbox"/> Snorkeling BSA <input type="checkbox"/> Swimming MB <input type="checkbox"/> NCS - Aquatics Instructor <input type="checkbox"/> Florida sea base expedition <input type="checkbox"/> Summers canoe base expedition <p><b>Outdoor Skills</b></p> <input type="checkbox"/> Camping MB <input type="checkbox"/> Cooking MB <input type="checkbox"/> Orienteering MB <input type="checkbox"/> Pioneering MB <input type="checkbox"/> Wilderness Survival MB <input type="checkbox"/> Philmont expedition <input type="checkbox"/> High Adventure expedition <input type="checkbox"/> NCS - Outdoor director	<p><b>Ecology</b></p> <input type="checkbox"/> Astronomy MB <input type="checkbox"/> Bird Study MB <input type="checkbox"/> Environmental Science MB <input type="checkbox"/> Fish and Wildlife MB <input type="checkbox"/> Fishing MB <input type="checkbox"/> Forestry MB <input type="checkbox"/> Geology MB <input type="checkbox"/> Mammal Study MB <input type="checkbox"/> Nature MB <input type="checkbox"/> Oceanography MB <input type="checkbox"/> Reptile & Amphibian Study MB <input type="checkbox"/> Soil and Water Conservation <input type="checkbox"/> Weather MB <input type="checkbox"/> W. T. Hornaday Award <input type="checkbox"/> NCS - ecology director <p><b>Shooting Sports</b></p> <input type="checkbox"/> Archery MB <input type="checkbox"/> Rifle Shooting MB <input type="checkbox"/> Shotgun Shooting MB <input type="checkbox"/> NRA Hunter Safety Course <input type="checkbox"/> NCS - shooting sports director	<p><b>Handicraft</b></p> <input type="checkbox"/> Basketry MB <input type="checkbox"/> Fingerprinting MB <input type="checkbox"/> Leatherwork MB <input type="checkbox"/> Metalwork MB <input type="checkbox"/> Pottery MB <input type="checkbox"/> Wood Carving MB <p><b>Health</b></p> <input type="checkbox"/> Emergency Preparedness MB <input type="checkbox"/> First Aid MB <input type="checkbox"/> CPR Training (expires _____) <input type="checkbox"/> CPR Instructor (expires _____) <p><b>Other</b></p> <input type="checkbox"/> C.O.P.E. Participant <input type="checkbox"/> NCS - C.O.P.E. director <input type="checkbox"/> Sand Hill Outpost Participant <input type="checkbox"/> Sand Hill CIT <input type="checkbox"/> NCS - other (_____) ) <input type="checkbox"/> Other (_____) )
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This section must be complete and legible. Failure to complete this will delay processing of your application. If you are a student, Reference 1 is an administrator or teacher at your school. If you are not a student, Reference 1 is someone not related to you. If you are currently employed, Reference 2 is your employer. If you are not currently employed, or are self-employed, Reference 2 is someone not related to you. Regardless of your first two replies, Reference 3 is someone not related to you.

**Reference 1. School Official (Administrator, Teacher) or Non-Relative (if not in school)**

Last Name:		First Name:		Middle Initial
Title or Position:				
Street Address:				
City:		State:	ZIP:	

**Reference 2. Employer (may we contact your employer?  Yes  No) or Non-relative**

Last Name		First Name		Middle Initial
Title or Position				
Street Address				
City		State	ZIP	

**Reference 3. Non-relative**

Last Name :		First Name:		Middle Initial
Title or Position:				
Street Address:				
City :		State:	ZIP:	

**Indicate your top three interests for camp staff at Sand Hill Scout Reservation (Parentheses indicate minimum ages or required rank). Use a "1" for your first choice, and so forth.**

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|--|--|--|
| <input type="checkbox"/> Aquatics Director (21)        | <input type="checkbox"/> COPE Instructor (18)  | <input type="checkbox"/> Outdoor Skills Director   |
| <input type="checkbox"/> Aquatics Asst. Director (18)  | <input type="checkbox"/> Dining Hall Steward   | <input type="checkbox"/> Outdoor Skills Staff      |
| <input type="checkbox"/> Aquatics Staff                | <input type="checkbox"/> Pathfinder Director   | <input type="checkbox"/> Shooting Sports Dir. (21) |
| <input type="checkbox"/> Archery Director (18)         | <input type="checkbox"/> Pathfinder Staff      | <input type="checkbox"/> Trading Post Manager      |
| <input type="checkbox"/> Archery Staff                 | <input type="checkbox"/> Health Officer (18)   | <input type="checkbox"/> Trading Post staff        |
| <input type="checkbox"/> Business Manager (18)         | <input type="checkbox"/> Handicraft Director   |  |
| <input type="checkbox"/> Chaplain (18)                 | <input type="checkbox"/> Handicraft Staff      |  |
| <input type="checkbox"/> Cook (18)                     | <input type="checkbox"/> Kitchen Staff         |  |
| <input type="checkbox"/> Climbing/Rappelling Dir. (18) | <input type="checkbox"/> Ecology Director      |  |
| <input type="checkbox"/> Commissioner (18)             | <input type="checkbox"/> Ecology Staff         |  |
| <input type="checkbox"/> COPE Director (21)            | <input type="checkbox"/> Program Director (21) |  |

AN EQUAL OPPORTUNITY EMPLOYER

I hereby make application for summer employment at Sand Hill Scout Reservation and, in accordance with the principles of the Boy Scouts of America, subscribe to the Scout Oath, Law, and Declaration of Religious Principle. I agree to be loyal and to cooperate fully with the policy, program, and management of Sand Hill Scout Reservation.

Signed \_\_\_\_\_ Date \_\_\_\_\_

Signed \_\_\_\_\_ (Unit Leader) Date \_\_\_\_\_